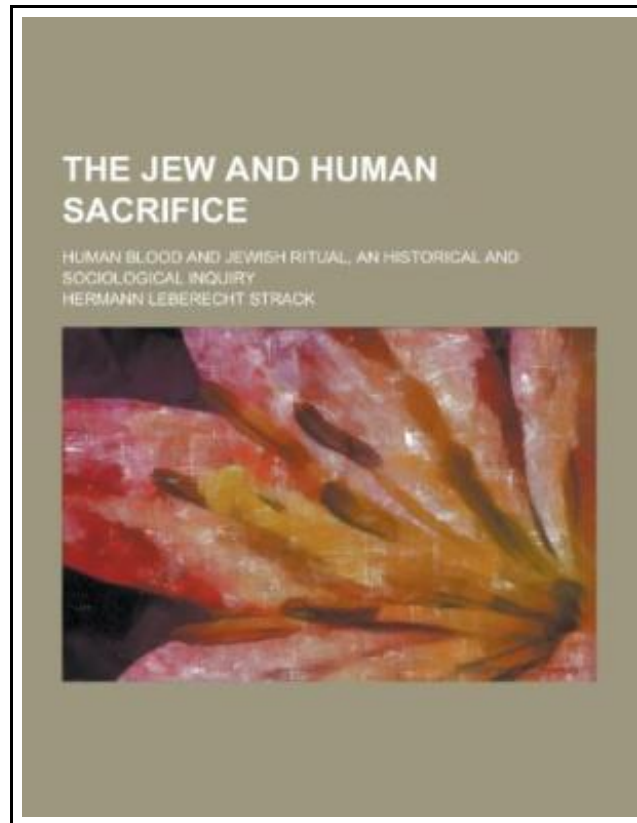


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Theclassics.us, United States, 2013. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book ***** Print on Demand *****.This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1909 edition. Excerpt: . XVIII. THE PRETENDED EVIDENCE OF HISTORY FOR JEWISH RITUAL MURDER Personne ne la racontera sans que la flume n hesite et que Vencre, en ecrivant, ne blanchisse de larmes. (J. Michelet, Du Pretre, de la femme, de la famille, 3rd edition, Paris, 1845, on the history of the Waldenses). The first writer in recent times, * who busied himself to prove, by instances from history, the actual existence of the doctrine of ritual murder among the Jews was, as far as I perceive, Konstantin Cholewa de Pawlikowski, Der Talmud in der Theorie und Praxis, Regensburg, 1866. He enumerates 73 human sacrifices (p. 245-308), which the Jews had brought about, or at least had tried to bring about, in order to eat the blood in their unleavened bread. --Geza v. Onody, Tisza-Eszlar in der Vergangenheit und Gegenwart, authorised translation by G. v. Marczianyi, Budapesth, 1883 (215) devotes a chapter of 91 pages to Ritual murders and blood-sacrifices. -Rohling referred to the verdict of history in Meine Antworten, 53 sq. in Prof. Dr. Rohling, die Judenfrage u. die offentliche Meinung, 22-6, and further in the letter of 10th July, 1892 (v. supr. p. 114). He Eisenmenger II., 220-7, gives a long list of Christians (especially children), who are said to have been murdered by Jews. In relation to the use of blood, he says at the end: Every one can guess that not everything is bound to be untrue. But I leave it undecided, whether...

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