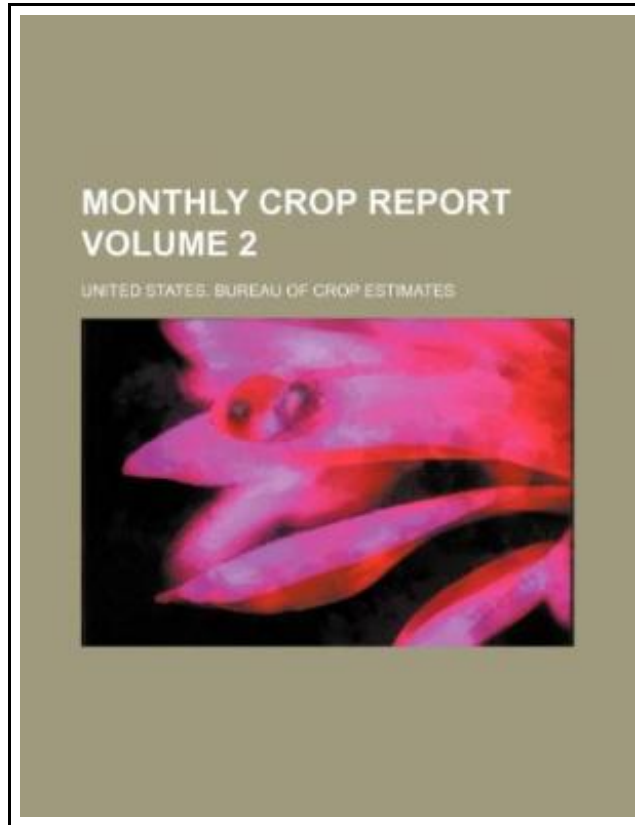


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(Prof. Antone Olson II)*

MONTHLY CROP REPORT VOLUME 2



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